# RICHARDSON COUNTY BOARD OF COMMISSIONERS NOVEMBER 12, 2025

#### **CALL TO ORDER**

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, November 12, 2025. Roll call was answered by Karas, Campbell and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Karas. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Caverzagie to approve the minutes of the November 5, 2025, meeting as presented. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

A motion was made by Karas to approve the agenda as posted. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website www.richardsoncountyne.gov.

#### **COUNTY ATTORNEY and CLERK OF DIST COURT**

Samantha Scheitel, County Attorney and Pam Scott, Clerk of District Court presented to the Board amendments to the agreements with the NE Dept of Health & Human Services for child support collection enforcement.

Motion was made by Caverzagie to approve Amendment #2 for the Clerk of District Court and Amendment #3 for the County Attorney to the respective grant agreements with the NE Dept of Health & Human Services for the enforcement of the collection of child support. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

## **ROAD & BRIDGE DEPT.**

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine road and bridge maintenance being done this week.

Motion was made by Karas to adopt Resolution 2025-2026-15 authorizing the Chairman to sign the year-end certification of county highway superintendent service for 2025 for the purpose of receiving an annual incentive payment from the State of Nebraska. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. (Resolution Book 28, Page 76)

#### LAW ENFORCEMENT CENTER

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center this past week. He reported that 10 inmates are currently being held in the Jail.

Applications for grant funding for the Drive Sober, Get Pulled Over program for December 12, 2025, through January 1, 2026, and for the replacement of bullet-proof vests for the deputies have been completed and now are waiting for approval.

Motion was made by Caverzagie to approve and authorize the Sheriff to sign and enter into an agreement with the Nebraska State Patrol Network Access and Support Agreement. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

### **CORRESPONDENCE/OTHER**

### Schawang Masonry, LLC Quote Lamp Post Pedestals

Motion was made by Caverzagie to approve a quote received from Schawang Masonry, LLC to install the 10 bases around the Courthouse retaining wall for a total estimated price of \$9,000. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

#### Other

Motion was made by Karas to appoint Genevie Loveless, Jail Supervisor to the Safety Committee Meeting to fill the vacancy left by the resignation of Nathan Stewart, Jail Supervisor. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motin carried.

#### **CLAIMS**

Motion was made by Karas to allow the payment of all claims that were submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

#### **GENERAL FUND**

Amazon, supp	116.08
Ameriflex, fee	70.00
Ankrom, Jami, reimb	435.40
Culligan of Percival, serv	96.00
Donahue & Sisco, fees CI23-129 Vice	1016.50
Dorr & Clark Funeral Home, serv	1050.00
Falls City Mercantile, supp	255.56
Fankhauser, Nelsen, Werts, fees CR25-168 P. Fellers; CR25-78 R. Paxson; JV22-38	1266.50
Farm & City Supply, supp	792.48
Generators for Sale, serv	279.00
Kollasch Law Office, fees	1716.00
CR25-64 C. Ochoa	
Kuker, Frances, serv	1000.00
Midwest Homes & Restoration, serv	146749.47
Midwest Mobile Radio Service, serv	30.00
MIPS, serv	3565.86
NACVSO, dues	50.00
NCEA, dues	570.00
NE Health & Human Services, serv	93.00
ProServ Business Systems, serv	177.00
Richardson County Court, fees	1047.70
Richardson County EMA Petty Cash, reimb	55.26
Richardson County Vendor, FICA/retire/etc	28560.00
Simpson, Krystal, reimb	172.20
SumnerOne, serv	119.00
Visual Edge IT, serv	55.20
Weaver & Merz Law Office, reimb	901.95
Wolfe's Printing, supp	238.69
Payroll Expense	129757.45
TOTAL GENERAL FUND	\$320,236.30

### **ROAD & BRIDGE FUND**

City of Humboldt, serv	90.79
Falls City Auto Supply, supp	1593.67
Falls City Utilities, serv	373.46
Jim Hawk Truck Trailers, serv	355.11
Martin Marietta Materials, rock	33045.88
Nebraska Public Power District, serv	32.63

# ROAD & BRIDGE FUND (Cont.)

NMC, serv	449.65
Norris Quarries, LLC, rock	8761.23
Operation & Expense Acct., reimb	81.33
Powerplan, serv	6031.93
Salem, Village of, serv	22.85
Sapp Bros. Petroleum, serv	1282.05
Tri State Truck & Tractor Repair, serv	1918.46
Truck Center Companies, serv	1729.38
Unifirst, supp	15.06
Verdon, Village of, serv	33.52
Payroll Expense	36084.73
TOTAL ROAD & BRIDGE FUND	\$91,901.73

### RICHARDSON COUNTY VISITOR'S PROMOTION FUND

Richardson County, fees	25.00
Scott, Pam, fees	100.00
SE NE Tourism Council, dues	200.00
TOTAL RC VISITOR'S PROMO FUND	\$325.00

#### RICHARDSON COUNTY IMRPOVEMENT FUND

TOTAL RC IMPROVEMENT FUND	\$9,750.00
RC Historical Society	4750.00
Humboldt Community Foundation	5000.00

#### REGISTER OF DEEDS PRESERVATION FUND

MIPS, Inc., serv	324.92
TOTAL REG. OF DEEDS PRESERVE FUND	\$324.92

### **ADJOURNMENT**

A motion was made by Karas to adjourn the meeting at 10:14 a.m. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The Board will meet again on Wednesday, November 19, 2025, at 9:00 a.m. for the regular weekly meeting in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman	Mary L. Eickhoff, County Clerk