# RICHARDSON COUNTY BOARD OF COMMISSIONERS SEPTEMBER 10, 2025

#### **CALL TO ORDER**

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:01 a.m. on Wednesday, September 10, 2025. Roll call was answered by Karas, Campbell and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Karas. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes from the September 3, 2025, meeting as presented. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

Motion was made by Karas to approve the agenda as posted. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website <a href="https://www.richardsoncountyne.gov">www.richardsoncountyne.gov</a>.

## **ROAD & BRDIGE DEPT.**

Highway Superintendent, Steve Darveau updated the Board on the routine maintenance being done on county roads and bridges the past week. The Board relayed to Mr. Darveau some places on county roads that residents have called them about that are needing to be looked at, etc. Other items of discussion were the possibility of stock-piling rock, the development of another motor-grader route in the west part of the County and the replacement of the County garage at Verdon.

## LAW ENFORCEMENT CENTER

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center this week. He reported there are currently 24 inmates being held at the Jail which includes inmates being held from other counties.

County Attorney, Samantha Scheitel was included in the discussion with the Sheriff and the Board on when and if services should or could be provided and to what extent within the boundaries of the tribal reservation areas of the "Sac & Fox Nation of Missouri in Kansas & Nebraska" and the "Iowa Tribe of Kansas and Nebraska". The County Attorney will be contacting the legal counsel for these tribes to review and requesting to schedule a meeting with the Sheriff and the County Board to possibly develop a Memorandum of Understanding between Richardson County and with each tribe.

# CORRESPONDENCE/OTHER

### **Law Enforcement Center Roof**

The Board reviewed the situation with the roof on the area of the Law Enforcement Center that existed prior to the addition being added and are collecting quotes/estimates from contractors for review. This matter will continue at next week's meeting.

A check was received from the insurance company for \$57,872.83 for hail damages.

## **Medica Master Group Contract**

Motion was made by Karas to authorize the Chairman to sign the Master Group Contract with MEDICA health insurance for the County employee insurance coverage. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

### **CLAIMS**

Motion was made by Karas to allow the payment of all claims submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

## **GENERAL FUND**

	<b>=</b> 0.00
Ameriflex, fee	70.00
Ankrom, Jami, reimb	569.80
Bahr, Dennis, serv	720.00
Bruna Brothers, serv	705.36
BuckIT, serv	15937.74
Dorr & Clark Funeral Home, serv	585.00
Douglas County Court, serv	3.00
Falls City Journal, adv	1489.64
Fankhauser, Nelsen, Werts, Ziskey & Merwin CR25-43 M. Luna	2750.00
Farm & City Supply, supp	88.01
Frontier Bank, supp	126.97
Government Forms & Supplies, supp	338.72
Handley Law Office, serv	3670.50
CR24-33 D. Dodge, CR25-57 D. Werner, CR24-122 D. Werner, CR25-142 R. Paxson	
Jones Air Conditioning, serv	85.00
Midwest Mobile Radio Service, serv	30.00
Miller Monroe, ins	40.00
MIS, serv	110.00
NACO, reg	55.00
NE State Fire Marshal, serv	120.00
Otoe County Sheriff, serv	46.00
ProServ Business Systems, serv	177.00
Quill, supp	108.96
Richardson County Clerk Petty Cash, reimb	31.75
Richardson, Kristy, reimb	103.60
SNC, serv	1060.54
SumnerOne, serv	119.00
Tichy Land Survey, serv	3900.00
US Signal, serv	945.00
Visual Edge, serv	5.25
Weaver & Merz, reimb	1318.26
TOTAL GENERAL FUND	\$35,310.10

### **ROAD & BRIDGE FUND**

City of Humboldt, serv	95.04
Jim Hawk Truck Trailers, supp	276.18
Operation & Expense Account, reimb	105.00
Powerplan, supp	3747.37
Salem, Village of, serv	22.00
Sapp Bros., fuel	6542.03
SNC, serv	103.91
Tifco Industries, supp	63.12
Truck Center Companies, supp	1116.40
Unifirst, supp	41.25
Verdon, Village of, serv	36.16
TOTAL ROAD & BRIDGE FUND	\$12,148.46

# ADJOURNMENT

Motion was made by Karas to adjourn the meeting at 10:21 a.m. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The Board will meet again on Tuesday, September 16, 2025, at 6:00 p.m. for the Public Budget Hearing and again on Wednesday, September 17, 2025, at 9:00 a.m. in the Commissioner's Meeting. Room, Courthouse, Falls City, NE. The agenda is kept current at the County Clerk's Office.

John J. Caverzagie, Chairman	Mary L. Eickhoff, County Clerk

309