

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **JULY 9, 2025**

### **CALL TO ORDER**

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, July 9, 2025. Roll call was answered by Karas, Campbell and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Karas. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Campbell to approve the minutes from the July 2, 2025, meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-abstain, Caverzagie-aye. Motion carried.

Motion was made by Caverzagie to approve the minutes from the July 2, 2025, Board of Equalization meeting. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

Motion was made by Campbell to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website [www.richardsoncountyne.gov](http://www.richardsoncountyne.gov).

### **ROAD & BRIDGE DEPT.**

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance being done on county roads and bridges the past several weeks.

### **LAW ENFORCEMENT CENTER**

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center this week. Currently there are 13 inmates being held at the Jail. He reported that the golf tournament held on June 28 that was held for support of the K-9 Drug Dog made \$3,600 and that these funds will be deposited with the County Treasurer.

### **BRIAN KIRKENDALL, EMA DIRECTOR**

Brian Kirkendall, EMA Director requested permission from the County Board to close 703 Loop on July 29 for Anhydrous Ammonia Release and Decontamination Drill to traffic from 5-8 p.m. (July 30 as back-up date). A total of 110 persons signed up for the drill.

Motion was made by Caverzagie to approve the brief closing of 703 Loop on July 29 for an Anhydrous Ammonia Release and Decontamination Drill to traffic from 5-8 p.m. with July 30 as a back-up date. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

### **COUNTY TREASURER, AMANDA BARTEK-RAMSEY**

County Treasurer, Amanda Bartek-Ramsey presented to the Board the Semi-Annual Report, January 1, 2025, thru June 30, 2025.

Motion was made by Karas to accept the County Treasurer's Semi-Annual Report as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

### **MARVIN PLANNING**

The Board requested that Marvin Planning of Marvin Planning Consultants, Inc. meet with them to review the procedures and requirements needed to update the Richardson County Comprehensive Plan and discuss proposed zoning regulations.

Motion was made by Karas to move forward with the consulting services provided by Marvin Planning Consultants, Inc. to update the Richardson County Comprehensive Plan and develop a proposal for zoning regulations. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. A contract will be sent for the County Attorney to review and the Board to sign.

July 9, 2025

**CORRESPONDENCE/OTHER**

**Other**

A report was received from EMA on the sale of the 2 ipads which was received a total of \$700.00 for both.

**CLAIMS**

Motion was made by Karas to allow the payment of all claims submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

*(The claims listed below are available for public inspection  
at the office of the County Clerk during regular business hours.)*

**GENERAL FUND**

Ameriflex, fees	70.00
Benchmark Government Solutions, serv	523.50
Blue Valley Public Safey, serv	14655.00
Consolidated Management, serv	10608.50
Culligan, serv	60.00
Datashield, serv	24.00
Falls City Mercantile, supp	293.57
Farm & City Supply, supp	136.93
First Concord, fees	211.00
Hullman’s Ford, serv	526.70
Idemia, serv	2778.00
Jim Hill’s, serv	490.60
Jones Air Conditioning, serv	2411.50
KexRx, supp	1020.05
Kirkendall, James, reimb	436.80
Koch’s Auto, serv	1836.90
Kollasch Law Office, serv	2200.00
CR25-34 C. Ochoa	
Meyer Laboratory, supp	437.90
Midwest Mobile Radio Service, serv	30.00
Miller Monroe, serv	40.00
Nebraska.Gov, fees	18.00
NE Department of Revenue, fees	75.00
NE Law Enforcement Training Center, fees	75.00
ODP Business Solutions, supp	34.27
Pro Serv Business Systems, serv	393.70
Richardson County EMA Petty Cash Acct., reimb	84.16
Richardson County Sheriff, reimb	984.16
Richardson County Vendor, FICA/retire/etc	27510.70
SNC, serv	1903.17
SumnerOne, serv	213.55
TK Elevator Corporation, serv	416.76
US Signal Company, LLC, serv	945.00
Visual Edge IT, Inc., fees	230.65
Vollmer, Julie, reimb	320.00
Weaver & Merz, reimb	1142.25
Wherry Mortuary, serv	385.00
Payroll Expense	116599.07
<b>TOTAL GENERAL FUND</b>	<b>\$190,121.39</b>

**ROAD & BRIDGE FUND**

City of Humboldt, serv	90.53
Culligan of Percival, serv	22.40
East Richardson RWD #2, serv	46.00
Falls City Utilities, serv	304.09
Martin Marietta Materials, rock	5256.01
Nebraska Public Power District, serv	32.63
Norris Quarries, LLC, rock	1904.52
O'Reilly Automotive, Inc., supp	767.28
Operation & Expense Account, reimb	62.09
Richardson County Vendor, tax	2244.00
Salem, Village of, serv	44.85
Unifirst, serv	15.62
Payroll Expense	35509.63
<b>TOTAL ROAD &amp; BRIDGE FUND</b>	<b>\$46,299.65</b>

**SHERIFF COMMISSARY FUND**

SNC, serv	167.00
<b>TOTAL SHERIFF COMMISSARY FUND</b>	<b>\$167.00</b>

**ADJOURNMENT**

Motion was made by Karas to adjourn the meeting at 11:00 a.m. Motion seconded by Campbell. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The Board will meet again on Wednesday, July 16, 2025, at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City, NE. The agenda is kept current at the County Clerk's Office.

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Rick Karas, Vice-Chairman

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Stacey Bailey, Deputy County Clerk