# RICHARDSON COUNTY BOARD OF COMMISSIONERS SEPTEMBER 11, 2024

#### CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, September 11, 2024. Roll call was answered by Karas, Sickel and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Sickel. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Sickel to approve the minutes of the September 4, 2024, meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

A motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website www.richardsoncountyne.gov.

### **ROAD & BRIDGE DEPT.**

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine road and bridge maintenance being done this week.

Motion was made by Sickel to adopt Resolution 2024-2025-11 to authorize the Chairman to sign the agreement with Nebraska Department of Transportation for funding of project BRO-7074(27) Falls City NW located on 710 Road between 650 and 651 Avenue or between S21 and 28, T2, R16. Motion seconded by Caverzagie. ROLL CALL VOTE: Karasaye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 28, Page 1)

### LAW ENFORCEMENT CENTER

Kristen Morehead from the Law Enforcement Center requested from the Board authorization to purchase candy and have available for community events that they participate in. The County Board members indicated that this type of purchase is specifically not provided for within Nebraska State Statutes. Board members then offered to each make a personal donation for this cause.

### SALE OF REAL ESTATE PARCEL

At 10:00 a.m. Chairman Caverzagie presented the proof of publication for the sale of real estate parcel located

Motion was made by Caverzagie to accept a bid of \$500 from Doug Sailors with the understanding that the equipment within the shed, radio equipment and generator and propane tank will be removed from the site by the County. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

#### ADOPT FY2024-2025 BUDGET

Motion was made by Sickel to approve the FY24-25 as presented at the public hearing held Tuesday, September 10, 2024, at 6:30 p.m. and to adopt Resolution 2024-2025-12. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 28, Page 2)

# **EXECUTIVE SESSION**

Motion was made by Sickel to go into an executive session at 10:30 a.m. with EMA Director, Brian Kirkendall and County Clerk Eickhoff for the protection of the public interest. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

Motion was made by Karas to close the executive session at 10:50 a.m. and return to the regular meeting agenda. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickelaye, Caverzagie-aye. Motion carried.

#### 3rd DIST CONGRESSMAN

Jared Reimers, District Coordinator for 3<sup>rd</sup> District U.S. Congressman, Adrian Smith updated the Board on the current federal legislation being considered and the activity that Congressman Smith is involved with. He reported that there are now 3 offices in the District including a new location in Nebraska City located in the Premier Bank building.

### **CORRESPONDENCE/OTHER**

# Pennsylvania Colony House

Correspondence was received by Commissioner Karas from the Pennsylvania Colony Historical Society of Nebraska regarding requests for funding from the Richardson County Visitors Committee and Richardson County.

#### Other

The Board received the results from the mycotoxins testing that was done in the Veterans Service Office which indicated that all the items tested for were in an "acceptable range".

A listing of the real estate tax exemptions for charitable, educational, religious and cemeteries within Richardson County was reviewed and will be published in the September 18, 2024, edition of the Falls City Journal pursuant to the NE Revised State Statute 77-202 to 77-202-03.

### **CLAIMS**

A motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

### **GENERAL FUND**

Amazon, supp	28.83
Ankrom, Jami, reimb	69.68
Custer County Sheriff, serv	18.50
DAS State Accounting, serv	1078.94
Falls City Utility Dept., serv	7860.20
Farm & City Supply, supp	82.72
Futurity IT, serv	1500.00
Galls, supp	875.43
Humboldt Standard, adv	64.00
Kennedy, Kaytlyn, reimb	301.50
Lancaster County Sheriff, serv	18.70
Ligouri, Angelo, serv	1605.50
Merwin, Roland, fee	60.20
Merz Ink, supp	120.49
Meyer Home Center, serv	390.00
Meyer Laboratory, supp	831.65
Midwest Mobile Radio Service, serv	30.00
MIS, serv	110.00
NE Assoc. of Counties, fee	80.00
NE Health & Human Services, serv	435.00
NE Law Enforcement Training Center, supp	19.50
Nelson, Clark & Timan, serv	123.50
CR23-192 S. Robinson, CR23-136 S. Robinson	
OneNeck IT Solutions, serv	1008.18

# GENERAL FUND (Cont.)

O'Reilly Automotive, supp	171.23
Petersen Reporting, serv	70.20
Postmaster, supp	212.00
ProServ Business Systems, serv	161.00
Quill, supp	450.37
Richardson County Clerk Petty Cash, reimb	47.30
Richardson County Court, fees	800.50
Richardson County EMA Petty Cash, reimb	107.49
Richardson County Sheriff, fees	543.36
Richardson County Sheriff Petty Cash, reimb	292.82
Richardson, Kristy, reimb	47.57
Scholl Lawn & Landscape, serv	157.00
Scott, Pamela, reimb	66.61
SNC, serv	1069.62
Stonebarger, Clinton, fee	66.90
SumnerOne, serv	186.00
Townsend, Joshua, fee	396.54 7.44
Vision Care Direct, ins	1139.75
Weaver & Merz, reimb	20.00
Westcott, Blake, fee	19.54
Wolfe's Printing, supp	2511.33
Jury Expense	2311.33
Louis Arms	71.18
Tony Beal	118.92
Leann Bek	74.02
Amelia Bianco	100.15
Julie Buss	142.36
Douglas Butrick	35.00
John Casey	35.00
Michael Coffey	139.68
Robbie Craig	35.00
Arthur Dean IV	35.00
Kim Dubberstein	35.00
Deborah Dunn	35.00
Allen Fankhauser	69.84
Jackson Fiegener	111.54
Jessica Fischer	35.00
Stacey Foster	35.00
Christopher Furnas	35.00
Daniel Goltz	35.00
Kevin Gutshall	35.00
Dana Haines	70.00
Devin Handley	51.08
Thomas Humm	35.00
Mark Huppert	59.12
John Janko	35.00
Levi Jones	35.00
Christi Marx	70.00
Nancy McKim	35.00
Kurtiss Mueller	35.00
Kristene Ogle	35.00
Teresa O'Grady	35.00
Cathy Polanek	35.00
Rachel Rowell	70.00
Randall Sickel	70.00

# GENERAL FUND (Cont.)

Gregory Smith	35.00	
Ruth Snoke	35.00	
Geraldine Spinner	35.00	
Debra Stevens	93.04	
Joleen Stoller	35.00	
Anthony Uitts	35.00	
Jeffery Vaughan	35.00	
Michele Wendtlandt	61.80	
Robert Wheeler	35.00	
Julie Wilhelm	35.00	
Ronald Wissman Jr.	35.00	
Dessie Yocum	59.12	
Joann Zoeller	99.48	
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# TOTAL GENERAL FUND

# \$25,257.09

# **ROAD & BRIDGE FUND**

City of Humboldt, serv	94.48
Diversified Drug Testing, serv	240.00
Farm & City Supply, supp	196.22
Farmers Repair, supp	354.92
Jim Hawk Truck Trailers, supp	409.46
Martin Marietta Materials, rock	11010.59
NE Assoc. of Counties, fee	40.00
Norris Quarries, rock	4472.62
Operatioin & Expense Account, reimb	37.60
SNC, serv	111.36
Truck Center Companies, supp	408.96
TOTAL ROAD & BRIDGE FUND	\$17,376.21

# **ADJOURNMENT**

A motion was made by Karas to adjourn the meeting at 11:39 a.m. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The Board will meet again on Wednesday, September 18, 2024, at 9:00 a.m. for the regular weekly meeting in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman	Mary L. Eickhoff, County Clerk