

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

### **WEDNESDAY, FEBRUARY 18, 2026**

#### **CALL TO ORDER**

**9:00 A.M.**

1) Roll Call	2) Invocation
3) Pledge of Allegiance	4) Posting of Open Meeting Laws
5) Minutes of the last meeting	6) Approval of Agenda

#### **ROAD & BRIDGE DEPT**

**9:05 A.M.**

Update on the road and bridge maintenance  
Resolution 2025-2026-29 to authorize Chairman to sign professional services agreement  
with HDR Engineering, Inc. for environmental services for project no. BRO-7067(27)  
Falls City NW on 710 Road between 651 and 650 Avenue

#### **LAW ENFORCEMENT CENTER**

**9:15 A.M.**

Update on the business within the Law Enforcement Center and Jail

#### **HUMBOLDT SHARES, INC.**

**9:30 A.M.**

Dr. George Griffiths, President to present the Quarterly report

#### **RICHARDSON COUNTY PLANNING COMMISSION representatives**

##### **Ben Steffen and Mark Jones**

**10:00 A.M.**

Review with the Board a list of the County's goals and objectives for the update  
to the Richardson County Comprehensive Plan

#### **EXECUTIVE SESSION with County Attorney, Samantha Scheitel to discuss possible litigation and for the protection of the public interest**

#### **CORRESPONDENCE/OTHER**

Review letter for change in contract with Marvin Planning Consultants

#### **CLAIMS**

#### **ADJOURNMENT**