

RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

WEDNESDAY, FEBRUARY 18, 2026

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPT

9:05 A.M.

Update on the road and bridge maintenance
Resolution 2025-2026-29 to authorize Chairman to sign professional services agreement
with HDR Engineering, Inc. for environmental services for project no. BRO-7067(27)
Falls City NW on 710 Road between 651 and 650 Avenue

LAW ENFORCEMENT CENTER

9:15 A.M.

Update on the business within the Law Enforcement Center and Jail

HUMBOLDT SHARES, INC.

9:30 A.M.

Dr. George Griffiths, President to present the Quarterly report

RICHARDSON COUNTY PLANNING COMMISSION representatives

Ben Steffen and Mark Jones

10:00 A.M.

Review with the Board a list of the County's goals and objectives for the update
to the Richardson County Comprehensive Plan

EXECUTIVE SESSION with County Attorney, Samantha Scheitel to discuss possible litigation and for the protection of the public interest

CORRESPONDENCE/OTHER

Review letter for change in contract with Marvin Planning Consultants

CLAIMS

ADJOURNMENT