

Richardson County
1700 Stone Street
Falls City, NE 68355

American Rescue Plan Act Grant Application Form

Richardson County will receive a total of \$1,527,684 in ARPA funds. A portion of these funds have been allocated by the County Board to be utilized by Richardson County municipalities, non-profit, or other organizations who have a request that meets ARPA requirements.

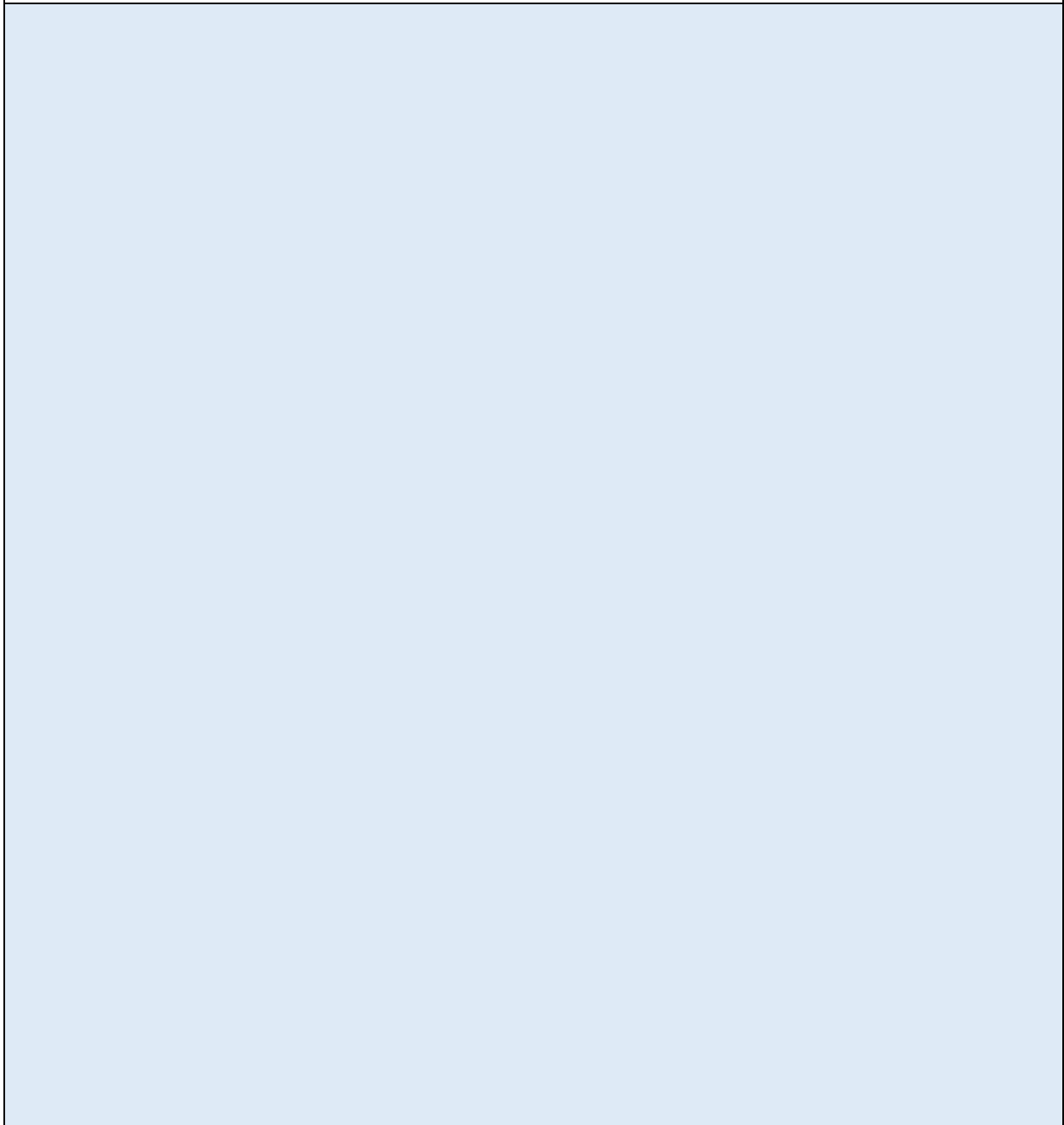
NOTE: This form must be completed as part of the application; additional information may be attached for further documentation or explanation. Additional information may be required upon assessment of the application.

Requestor Information	
Name of Non-Profit or Municipality:	
DUNS Number:	
SAM Registration Number:	
ARPA Funds your organization is receiving directly from the federal government:	
Requestor Name:	
Requestor Title:	
Requestor Email Address:	
Requestor Phone Number:	
Federal Grant Experience:	

Details of the Grant Request

Name of the Grant Project/Request:	
Dollar Amount of Funds Requested from Richardson County:	
Own Funds Invested in this project and the source of those funds:	
Period that the Funds will Cover and be Spent (from and to):	
Cite the specific language in the American Rescue Plan Act that supports your request for funds, list the supporting expenditure category, and why you feel that your request fits ARPA requirements:	

Explain in detail the purpose of the funds, how they will be expended, who will benefit, what geographic area will be covered, what impact the funds are intended to have, and how you will evaluate and measure success:



Please attach the following supporting documents, if applicable and available:

- Mission, Vision, and Strategic Plan
- Proof of financial stability – e.g., last audit
- Annual Budget document

Do you have any other information to add?

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Signature of Authorized Representative:	I certify that the information in this Grant Application is true and correct to the best of my knowledge: Signed:
	Date:

Please submit your Grant Request to any of the following options:

1. Hand deliver to the Richardson County Clerk's office
2. Mail to Richardson County Clerk, 1700 Stone Street, Falls City, NE 68355